



*In Honor of Anthony J. "Sal" Salvucci
"Our Dear Friend"
September 16, 1933 – April 4, 2014*

New Meeting Room Numbers: 202 is now 205; 209 is now 204; 222 is now 211

Hope to see you soon Alderman Yates! We're all thinking of you!!

NEWS, NOTES & REMINDERS – OCTOBER 16, 2015

NEWS & NOTES

- **Full Board Meeting** – At our full Board meeting on **Monday, October 19th at 7:45p.m.**, between first and second call, we will be presenting a testimonial commendation to former Board President *Verne Vance* who will be moving to Virginia this fall.
- **Land Use Committee** – The committee will be meeting on **Tuesday, October 20th at 7:00p.m.** in the Chamber / Room 211. *The committee will **not** be continuing discussion on the Austin Street petition. Austin Street will be back before the committee on Thursday, October 29th.*
- **Public Facilities Committee** – The committee will meet on **Wednesday, October 21st at 7:00p.m.** *The committee will meet jointly with Programs and Services at some point to discuss parking in city-owned lots. This item stemmed from the winter overnight parking discussion.*
- **Programs and Services Committee** – The committee will meet on **Wednesday, October 21st at 7:45p.m.** *The leafblower discussion will continue however there will be no public comment at this meeting.*

- **Public Safety and Transportation Committee** – The committee meeting scheduled for Wednesday, October 21st has been *cancelled*.
- **Input on DPW Snow Plan** – At our last Public Facilities Committee meeting we discussed the creation of the new DPW plan to address snow operations this coming winter. The detailed plan is forthcoming in a couple of weeks in our packets. As part of their on-going action plan, the DPW Commissioner and Director of Operations requested knowledge of the high-priority, consistently problematic 'hot spots' in your respective wards. They would also like to know the three biggest concerns regarding snow and ice control in your wards (example: piling snow on street corners). Your input should be directed to Director of Operations Shane Mark at smark@newtonma.gov. Just as a reminder, you do not have to 'reply all' to all colleagues.
- **Annual Newton-Needham Chamber Achievement Breakfast** – *All Board members are invited to attend.* The Chamber's 100th annual breakfast is happening on **Thursday, November 5th from 7:30a.m. to 9:30a.m.** at the Newton Marriott. John Harthorne of Mass Challenge is the keynote speaker. Tickets are \$60 for non-chamber members but **we can offer you a ticket at \$40** (our cost for the meal). To reserve your seat go to this link: <https://nnchamber.chambermaster.com/eventregistration/register/972>. Or you can call or email Nicole Batakis 617-244-5300 info@nnchamber.com and she can invoice you or assist with registration. *Please RSVP by Oct. 23 for this discounted rate.*
- **Councilor-Elect Leadership Caucus** – The leadership caucus for the 2015-2016 City Council will be held on **Thursday, December 10th at 7:00p.m.** in Room 222. All Councilor-Elect for *next term* are expected to attend. If you cannot attend, please let me or David Olson know.

REMINDERS & WORKING GROUP UPDATES

- **Austin Street Special Permit Information** – Thanks to the Clerk's Office, we have a specific area to retrieve information on the application. From the city website home page, in the top right corner under 'Board of Aldermen' you will see the 4th bullet is 'Austin Street Special Permit.' This will take you to the special permit page where there are instructions to follow for the documentation on the entire Austin Street project.
- **Austin Street Special Permit Schedule** – Thanks to the Alexandra Ananth, Linda Finucane, Chair Laredo and Vice Chair Schwartz for putting together an overview of the intended public hearing topics and schedule for this project. *Please note this schedule is subject to change.* The following schedule is what was provided to you via email on June 30th. If there are any questions, please connect with either Linda or Chair Laredo.
 - **October 29th** – Hold for left over topics from previous meetings as needed. There will be opportunity for additional Committee/Aldermen questions and public comments.
 - **November 10th and 12th** - Final presentation, final public comments, close public hearing. Draft Board Order.
 - **November 16th** – Target date for Board of Aldermen

